



# COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF THE STATE TREASURER

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

Jean M. Lorizio, Esq.

Commission Chairman

### QUOTA BREAKDOWN

As of: 2/23/2023

Town of: East Bridgewater (0308)

| ANNUAL             |         |              |             |            |                  |                          |
|--------------------|---------|--------------|-------------|------------|------------------|--------------------------|
| On Premise Retail  |         |              | Exemption   |            |                  |                          |
| AB                 | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
|                    | 16      | 11           | 2           | 0          | 0                | 7                        |
|                    | WM      | 5            | 2           | 0          | 0                | 0                        |
| WMC                |         |              |             | 0          | 0                | 0                        |
| Off Premise Retail |         |              | Exemption   |            |                  |                          |
| AB                 | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
|                    | 3       | 3            | 0           | 0          | 0                | 0                        |
|                    | WM      | 5            | 5           | 0          | 0                | 0                        |
| SEASONAL           |         |              |             |            |                  |                          |
| On Premise Retail  |         |              | Exemption   |            |                  |                          |
| AB                 | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
|                    | 0       | 0            | 0           | 0          | 0                | 0                        |
|                    | WM      | 0            | 0           | 0          | 0                | 0                        |
| WMC                |         |              |             | 0          | 0                | 0                        |
| Off Premise Retail |         |              | Exemption   |            |                  |                          |
| AB                 | Allowed | Total Issued | Special Leg | Vets Clubs | Farmer Series PP | Total Available in Quota |
|                    | 0       | 0            | 0           | 0          | 0                | 0                        |
|                    | WM      | 0            | 0           | 0          | 0                | 0                        |

| Annual              | AB | SECTION 12 |
|---------------------|----|------------|
| Club                |    | 3          |
| Restaurant          |    | 8          |
| Annual              | WM | SECTION 12 |
| General On-Premises |    | 1          |
| Restaurant          |    | 1          |

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